



DOGS VICTORIA CONFIRMED  
DATE: 03/11/2022  
SIGNATURE:

Michaela Andrejic  
Digitally signed by  
Michaela Andrejic  
Date: 2022.11.03  
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**Open Tracking Trial  
Tests 1 – 8**

**Proudly sponsored by:**  
**K9PRO**  
**The K9 Professionals**

**Check In:** Bonegilla Community Hall 3394 Murray Valley Hwy Bonegilla 3691  
**No Camping available at Base.**

**Alternative Accommodation:**

Big 4 Borderland Holiday Park 0260243906, Wodonga Caravan and Cabin Park 026024259

**WHEN:** Saturday 19<sup>th</sup> August, Sunday 20<sup>th</sup> August and Monday 21<sup>st</sup> August (if required) 2023

**JUDGES:** Ms Wendy McLean, Mrs Judy Pillinger, Ms Jude Lowe

**ENTRY FEES:** **\$40.00 Per Test \$35 NETSC members** (Inc. VCA levies & surcharge).

**ENTRIES TO:** Show Manager

**Or via postal entries:**

Trial Secretary, 39 Catherine Street, Geelong West Vic 3218



Show Manager

Online Entries Available  
[www.showmanager.com.au](http://www.showmanager.com.au)

**TRIAL SECRETARY :** Janelle Convery  
Mobile: 0409138677  
[janelle.convery@bigpond.com](mailto:janelle.convery@bigpond.com)

**ENTRIES CLOSE:** 5pm Wednesday 9<sup>th</sup> August 2023

Postal entries must be received by Monday 7<sup>th</sup> August 2023 to be accepted

**CHECK IN:** 7.00 am – 7.30am

**JUDGING COMMENCES:** 8.00 am

**EVENT WILL BE CONDUCTED UNDER COVID 19-CONDITIONS CURRENT AT THE TIME**

**Please note:** North East Tracking & Scent Club (Inc.) is affiliated with Dogs Victoria and this trial will be held under the rules and regulations of Dogs Victoria. A copy of these rules and regulations will be available for perusal at the trial base..

**NB: No catering available for competitors.** Tea, coffee, hot water available. Competitors are requested to come prepared to lay tracks or assist.

**Online trial catalogue will be available on [www.vicdog.com.au](http://www.vicdog.com.au) from Thursday August 17<sup>th</sup> 2023**

If an excessive entry is received, a ballot will be held at 44 Hillandale Crt Bonegilla 3691 on Tuesday August 15<sup>th</sup> 6 pm.

**The committee reserves the right to substitute judges or add to the judging panel should the entry be excessive.**